STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a22631(35-10644)

| | (WARNING: Water Rights makes NO claim | s as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 |
|--|--|--|
| CHANGE: a22631 | WATER RIGHT: 35-10644 CERT. NO.: | MENDATORY? No COUNTY TAX ID: |
| BASE WATER RIGHTS: 3 | 35-10644 | |
| | -10644, based on three shares of stock in the cigation Company. See 35-8852. | ne Beaver & Shingle Creek |
| | csion [X], Place of Use [X], Nature of Use | [X], Reservoir Storage []. |
| NAME: Beaver and Shingl ADDR: c/o Duane Lambert P.O. Box 685 Kamas UT 84036 INTEREST: 100% RE NAME: Wayne C. Johnston ADDR: 3616 South 860 Ea Salt Lake City UT | Le Creek Irrigation Company L, President EMARKS: 1 2st - Unit 65 | |
| | | ****************** |
| | PRIORITY: 10/14/1998 ADV BEGAN: 10/23/1998 | ADV ENDED: 10/30/1998 NEWSPAPER: The Summit County News |
| Water Rights which the | State Engineer has Identified may Experience | ce Quantity Impairment: |
| EXTENSION: E | | SE ACTION: [Approved] ActionDate:12/18/1998 PROOF DUE: 07/31/2002 CERT/WUC: 01/17/2003 LAP, ETC: LAPS LETTER: TYPE: [] |
| Status: Certificated | | |
| ******* | H E R E T O F O R E************** | ************************************** |
| FLOW: 0.675 acre-fee | | FLOW: 0.675 acre-feet |
| SOURCE: Beaver Creek | | SOURCE: Underground Water Well |
| COUNTY: Summit | | COUNTY: Summit |
| Point of Diversion | on: Points of e various other ditches and | |
| | n the service area of Beaver | |
| | | |
| | | CHANGED AS FOLLOWS: (Click Location link for WRPLAT) |
| Dvrting Wks: Source: Beaver C | Creek | |
| Point Underground: | | Point Underground: |

| İ | (1) N 17 ft W 409 ft from S4 cor, Sec 23, T 2S, R 6E, SLBM Diameter: 6 ins. Depth: 105 to ft. WELL ID#: 019131 |
|---|---|
| ' | ' |
| | CHANGED as follows: |
| NW≈NE≈SW≈SE≈ | NW≈NE≈SE≈ |
| | |
| NATURE OF USE> | CHANGED as follows: |
| IRR = values are in acres. STK = values are in ELUs meaning Cattle or Equivalent. DOM = values are in EDUs meaning Equivalent Domestic Units (or Families). | |
| | SUPPLEMENTAL to Other Water Rights: No |
| | IRR: and .0750 Group Total USED 04/01 - 10/31 |
| | |